



# AwanaGames

## Team Assignment Sheet

Indicate with an (X) in the appropriate columns the events in which each player will participate.

Each team member must play in at least 2 events and a maximum of 7 events.

|    | Basketball Relay – 1 <sup>st</sup> Heat Girls, 2 <sup>nd</sup> Heat Guys, 3 <sup>rd</sup> Heat Team | Sprint Relay – 2 Guys, & 2 Girls | Three-Legged Race<br>1st Heat Girls, 2 <sup>nd</sup> Guys | Sprint Race – 1 <sup>st</sup> Heat Girl, 2 <sup>nd</sup> Guy | Bean Bag Bonanza<br>1 <sup>st</sup> Heat Girls, 2 <sup>nd</sup> Guys | Three-way Tug<br>1 <sup>st</sup> Heat Girls, 2 <sup>nd</sup> Guys | Agility Race<br>1st & 2 <sup>nd</sup> Heats Girls<br>3 <sup>rd</sup> & 4 <sup>th</sup> Heats Guys | Marathon Medley - 2 Girls & 2 Guys | Marathon Race<br>1 <sup>st</sup> Heat Girl & 2 <sup>nd</sup> Heat Guy | Balloon Relay<br>1 <sup>st</sup> Heat Girl, 2 <sup>nd</sup> Guys |
|----|---|----------------------------------|---|--|--|---|---|------------------------------------|---|--|
| 1  |   |                                  |   |  |  |   |   |                                    |   |  |
| 2  |   |                                  |   |  |  |   |   |                                    |   |  |
| 3  |   |                                  |   |  |  |   |   |                                    |   |  |
| 4  |   |                                  |   |  |  |   |   |                                    |   |  |
| 5  |   |                                  |   |  |  |   |   |                                    |   |  |
| 6  |   |                                  |   |  |  |   |   |                                    |   |  |
| 7  |   |                                  |   |  |  |   |   |                                    |   |  |
| 8  |   |                                  |   |  |  |   |   |                                    |   |  |
| 9  |   |                                  |   |  |  |   |   |                                    |   |  |
| 10 |   |                                  |   |  |  |   |   |                                    |   |  |
| 11 |   |                                  |   |  |  |   |   |                                    |   |  |
| 12 |   |                                  |   |  |  |   |   |                                    |   |  |
| 13 |   |                                  |   |  |  |   |   |                                    |   |  |
| 14 |   |                                  |   |  |  |   |   |                                    |   |  |

**THIS SHEET IS FOR THE COACHES' CONVENIENCE**